

**EVENT #2017618201-2017618202**

**ENTRIES CLOSE Wednesday 8:00 PM July 26, 2017**

**PREMIUM LIST**

**GREAT DANE CLUB of MAT-SU, ALASKA**



**PRESENTS:**

**3rd & 4th Independent Specialty Shows**

**SHOW DATES: SATURDAY & SUNDAY AUGUST 12 & 13, 2017**

**LOCATION INDOORS - UNBENCHED**

Sirius Ranch  
6151 E Upper Court Rd.  
Wasilla, AK 99654

(Directions to show site listed on page 4)

These events will be open from 9:00 AM until 6:00 PM

Send Entries and payments to:

**Event Secretary**

SANDY SMITH  
P. O. BOX 870183  
Wasilla, AK 99687-0183  
(907) 715-9693  
Email: smithbro@mtaonline.net



GREAT

Permission has been granted by the American Kennel Club for holding of this event under American Kennel Club rules and regulations.

Mr. James P. Crowley, Secretary

**OFFICERS**

Patty Wolf..... President  
Craig Hinkle..... Vice President  
Stephanie Powell..... Treasurer  
Brianna Olzenak..... Secretary  
PO Box 771708, Eagle River, AK 99577 (907) 688-3425

**BOARD OF DIRECTORS/EVENT COMMITTEE**

Lisa Dewyngaert Lou Fox Minna Wollrich Plus Club Officers

**EVENT CHAIRMAN & EMERGENCY COORDINATOR**  
**Craig Hinkle**

Tabitha Plambeck .....Trophies  
Minna Wollrich.....Advertising  
Lori Hyden.....EMT  
Nathan Oxner & Minna Wollrich .....Hospitality  
Patty Wolf .....Premium

**JUDGES INFORMATION**

**Conformation**

Ms. Rosemary Leist (2925) – P.O. Box 1633 Clackamas, OR 97015-1633

**Conformation and Junior Showmanship**

Mr. Bill Stebbins (4479) – 1002 Tuscany Drive, Port St. Lucie, FL 34886

**Show Photographer**

Purnell Photography  
3705 Arctic Blvd.,  
Anchorage, AK 99503  
(907) 243-1093

**Show Veterinarian (On Call)**

Far North Animal Hospital  
2701 N. Liahona Dr.,  
Palmer, AK 99645  
(907) 746-7297

**REGULAR CONFORMATION CLASSES (Dogs & Bitches)**

Puppy (6 Mos. & Under 12 Mos.)  
Twelve-To-Eighteen Months  
Novice  
Amateur Owner Handler  
Bred-By-Exhibitor  
American Bred  
Open  
Winners  
Best of Breed

**NON-REGULAR CLASSES (Dogs & Bitches)**

Veterans (Veterans may be Spayed or Neutered)

**JUNIOR SHOWMANSHIP (Saturday only):**

Novice, Open and Masters

**RV Parking**

RV parking will be available on a limited basis. Please mail your form  
no later than July 26, 2017  
Spaces will be assigned on a first-come-first-serve basis

Cost: \$50.00 (weekend) with electricity  
\$30.00 (weekend) without electricity

**Make Checks Payable to RCA**

Mail to:  
Cheri Hagen, Parking Chair  
2048 N. Backhaus St., Wasilla, AK 99623

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Vehicle Type: Motorhome Trailer Camper Size \_\_\_\_\_

License Plate # \_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_

**PLACING ADVERTISEMENTS:**

***CATALOG ADVERTISING***

**ALL ADS MUST BE RECEIVED NO LATER THAN JULY 26, 2017**

*(Please call early to reserve space or if you need assistance)*

Minna Wollrich – (907-333-6333)

Email: aksowsux@gci.net

All ads must be camera ready, MSWord, PDF are acceptable

Color Full page (8.5x11)..... \$40.00

Black & White Full (8.5 x 11) .....\$25.00

Color Half page (8.5x11)..... \$35.00

Black & White Half Page.....\$15.00

Black & White Business Card Size .....\$7.00

2 or more full page color ads - \$30.00 per page

**PRE-ORDERING CATALOGS:**

**SHOW CATALOGS**

PRE ORDER PRICE - \$10.00 each \_\_\_\_\_ quantity requested

\*There will only be a limited number of catalogs available the day of the show\*

DAY OF SHOW PRICE - \$12.00 each

(Orders must be received NLT 7/26/2017)

MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO:  
Great Dane Club of Mat-Su, Alaska (GDCM)

Please include this form & catalog fee(s) with Entry Form(s) to Show Secretary

## ENTRY FEES AND GENERAL INFORMATION

**~We are really counting on your support for this event! ~**  
**Donations of ANY amount to the general trophy fund are always appreciated,** and help support purchase of trophies and ribbon prizes,  
**Please call Tabitha Plambeck (907) 978-2086**  
**if you would like to sponsor a specific class / specific award**

Make checks payable to: GDCM  
Mail to: Tabitha Plambeck  
1997 Badger Road, North Pole, AK 99705

Donations received prior to publication will be acknowledged in the catalog.

**THANK YOU!**

### NON-REGULAR COMPETITION INVOLVING SINGLE DOG ENTRIES

**VETERAN DOG CLASS and VETERAN BITCH CLASS:** For dogs and bitches over 6 years of age. An entry fee of \$20.00 will be charged. The winners of the Veteran Classes are eligible for Best of Breed.

Neutered dogs and spayed bitches are allowed to compete in Veterans Classes only at independent specialties which do not offer any competitive classes beyond Best of Breed.

### Junior Showmanship Competition

**Section 5. Classes and Divisions.** The Junior Showmanship Classes shall be:

**(A) Novice.**

This shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**(B) Open.**

This class shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won three first place awards in a Novice Class in a licensed or member show, with competition present. The winner of a Novice Class shall automatically become eligible, upon notice to the Open Class ring steward, to enter and compete in the Open Class at the same show provided the win is the third (3rd) first place award with competition and further providing there are one or more Junior Handlers competing in the Open Class.

**(C) Master.** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1 - October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

**Best Junior Handler.** The Junior Handler placed first in each of the regular Junior Showmanship Classes, if undefeated in any other Junior Showmanship Class at that show, shall automatically be eligible to compete for this prize.

*Great Dane Club of Mat-Su, Alaska shall assume the responsibility of collecting all recording and event service fees for The American Kennel Club. A Recording Fee of 50 cents for each dog in Conformation and an AKC Service Fee of \$3.00 per entry (not per dog) required for each recordable single entry class for each day at any Licensed or Member Club show. (Do NOT include these fees with your entry fees. They are already included in the entry fee.)*

### ENTRY FEES:

FIRST entry of each dog to include Best of Breed is \$27.00. Each additional entry of same dog is \$20.00.

ENTRY FEE for: Bred By Exhibitors, Veterans and Juniors are \$20.00 each.

*(When a dog is entered in more than one class, the highest priced class is considered the first entry)*

**CLOSING DATE FOR ENTRIES** is 8:00 PM., **Wednesday, July 26, 2017**, after which time entries cannot be accepted, canceled or changed, "except as provided for in Chapter 14, Section 6 of the Dog Show Rules." Entries cannot be accepted by telephone, fax or telegram or conditional, unsigned or incomplete.

**MAIL ALL ENTRIES WITH FEES TO:** Sandy Smith, P.O. Box 870183, Wasilla, AK 99687-0183. Acknowledgment of entries will be made as soon as possible after entries have closed. Should acknowledgment not be received by the exhibitor within a reasonable time, please notify the Event Secretary at the above address or by telephone (907) 376-4726.

**NOTE:** Make all checks and money orders payable to: Great Dane Club of Mat-Su, Alaska, (GDCM). NSF or returned checks require cash payment of entry fee plus \$25.00 NSF fee and any bank fees. Subsequent returned checks from the same exhibitor or agent may result in their being put on a **CASH ONLY BASIS**.

**NOTE:** Any entries mailed which will require a signature **WILL NOT** be accepted. USPS, Fed Ex, DHL and USPO overnight will be declined if waiver for signature is not authorized to allow package to be left. (No entry shall be accepted which specifies any condition on its acceptance).

ENTRY FEES will not be refunded in the event of errors or cancellation of entries after the published closing date, nor in the event that a dog is absent, disqualified, excused by the Veterinarian or Judge or barred from competition by the Show Committee or because it has been entered incorrectly. If, because of riots, civil disturbance, extreme or dangerous weather, or other acts beyond the control of the management, it is impossible to open, or to complete the show, no refund of entry fees will be made.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

CHANGES OR ADDITIONAL INFORMATION must be received in writing or telephone prior to the closing of entries as published in the premium list. **Email is acceptable:** smithbro@mtaonlinenet

**There will be NO GROOMING set-up allowed before the show set-up is complete. Ring set up will begin at approximately 5:30PM on Friday, August 11. Set up will be allowed until 7:00pm.**

**NOTE:** *There is no power available. Personal generators will be allowed*

Exhibitors & Handlers are required to keep their dogs under control at all times, restrained & kept away from all shrubbery, flowers & lawns except in designated areas.

EXHIBITORS AND HANDLERS will be held responsible for clean conditions in and around their crates and setup areas.

THERE SHALL BE NO drilling nor intensive or corrective training of dogs on the show grounds or premises.

ONLY DOGS THAT ARE ELIGIBLE to be shown under the American Kennel Club rules are allowed on the show grounds.

AN EXERCISE AREA will be provided. Exhibitors must clean up after their own dog. Failure to use designated area or to clean up could result in action by the Event Committee.

DOGS SHOULD BE PRESENT IN AMPLE TIME before their scheduled judging time and they may be removed as soon as they are no longer needed for competition. Once brought onto the show grounds, a dog entered in this show may not be withheld from competition unless excused in writing by a Judge, Veterinarian, the Show Committee or the Event Secretary.

JUDGES WILL NOT WAIT for any dog holding up a class. It is the responsibility of the exhibitor to have his dog ready to be shown and at the entrance to the judging ring when the class is scheduled to be judged. Owners or handlers of the dogs are solely responsible for the presence of their dogs in the judging rings.

IT IS NOT THE RESPONSIBILITY of the Ring Steward to locate any dog, its owner or handler when the dog's presence is needed in the show ring.

#### **Directions to Show From Anchorage**

- \*Take Glenn Highway to North to Wasilla
- \*When the Highway comes to a for (Wasilla or Palmer) take Wasilla to the Left
- \*You'll want the SECOND highway exit after that, Hyer Road. Harley Davidson dealer on corner.
- \*Turn RIGHT onto Hyer Rd. (towards the dealership)
- \*Continue on Hyer Rd, its very curvey, 35 MPH...I believe, just FYI
- \*After a good click, there will be a llama farm on your left, Upper Court Rd will be RIGHT across from it. (If you've hit the stop light you've gone too far, just turn around.)
- \*Turn Right onto Upper Court Rd.
- \*Take Upper Court Rd, until you see Sirius Ranch on your LEFT. It's a big building and there are two signs that say Sirius Ranch.

#### **From Fairbanks**

- \*When you get into Wasilla, turn LEFT onto Palmer Wasilla Highway. ( Its at the stop light with Fred Myers on your left and Burger King on the right.)
- \*Take Palmer Wasilla Highway to the Hyer Road stop Light. You will come across several lights before Hyer.
- \*Turn Right. Llama farm not too far in from this side. Upper Court Rd will be on the LEFT across from the llama farm. Follow till you see Sirius Ranch.

If you miss the Palmer Wasilla Highway turn ,proceed down the Highway past Lowes and Walmart until the Hyer Rd exit. Take a Left at the stop sign, then Left under the overpass. Follow the directions as coming from Anchorage then.

### **RIBBONS & PRIZES**

#### **REGULAR CLASSES**

##### **Flat Ribbon:**

First Prize - Blue  
Second Prize - Red  
Third Prize -Yellow  
Fourth Prize - White

##### **Rosette:**

Best of Breed - Purple/Gold  
Best of Winners - Blue/White  
Best of Opposite - Red/White  
Select – Lt Blue/White

#### **NON-REGULAR CLASSES & SPECIAL AWARDS**

**(includes Junior Showmanship, Veterans Classes & Special Awards)**

##### **Flat Ribbon:**

First Prize- Rose  
Second Prize - Brown  
Third Prize - Light Green  
Fourth Prize Gray

##### **Rosette:**

Best Puppy – Dark Green  
Best Veteran – Dark Green  
Best Bred-By Exhibitor – Dark Green  
Best Junior – Pink w/Green Edges  
Award of Merit\*\* - Dark Green

\*\*up to 2 per show/per judges discretion

### **TROPHIES**

A complete list of breed prizes and trophies offered can be obtained after the closing date by writing or calling the Event Secretary. Individual sponsorships are as indicated below. All prizes not used or claimed at the Events become property of GDCM to be used at the club's discretion.

#### **Saturday, August 12, 2017 Trophies**

##### **Best of Breed**

Rosette offered by Great Dane Club Mat Su, Alaska

##### **Best Junior Handler**

Rosette offered by Great Dane Club Mat Su, Alaska

#### **Sunday August 13, 2017 Trophies**

##### **Best of Breed**

Rosette offered by Great Dane Club of Mat Su, Alaska